

# SILLOTH-ON-SOLWAY TOWN COUNCIL

**Town Clerk:** Wendy Jameson FMAAT

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14 February 2023

**Councillors:** You are summoned to attend a meeting of Silloth-on-Solway Town Council which is to be held on Monday 20<sup>th</sup> February 2023 in Silloth Community Hall, Petteril Street, Silloth commencing at 7.00pm. Please let me know if you are unable to attend.

**Members of the Public:** Members of the public are welcome to attend the meeting from 7pm. Informal public participation will be held at approx. 7:15 pm. Members of the public wishing to address the Council during the public participation section must send their request to the Town Clerk prior to the meeting.

Yours sincerely



Town Clerk

## COVID 19

THIS MEETING IS OPEN TO THE PUBLIC. FACEMASKS AND HAND SANITISER ARE AVAILABLE TO USE TO HELP MINIMISE THE RISK OF TRANSMISSION. PLEASE DO NOT ATTEND IF YOU SHOW ANY SYMPTOMS OF COVID OR HAVE BEEN IN CONTACT WITH SOMEONE WHO HAS TESTED POSITIVE FOR COVID WITHIN THE LAST 7 DAYS OR HAVE A POSITIVE LATERAL FLOW TEST OR PCR TEST

## Agenda

1. **Apologies**  
To receive and record with a reason, any apologies for absence.
2. **Declarations of Interest**  
To receive declarations of members' interests in respect of items on this agenda.
3. **Exclusion of Press & Public**  
To consider whether any items on the Agenda should be considered without the presence of the press and public, on the grounds of confidentiality, pursuant to the Public Bodies (Admission to Meetings) Act 1960 Section 1(2).
4. **Public Participation**  
Members of the public are invited to speak for a maximum of 3 minutes each. The maximum total time for public participation will be 15 minutes. At the close of this item, members of the public will no longer be permitted to address the Council Members unless invited to do so by the Chairman.
5. **Reports from Sports Clubs**  
To receive a report from each of the Sports Clubs, including the Sports Association on the last 12 months.

**6. Issues/Problems etc**

To discuss any issues/problems with the Sports clubs and any action that can be taken to resolve those issues.

**7. Annual Rents**

To review the annual sports club rents.

**8. Town Plan**

To consider and discuss any future projects for possible inclusion in the Town Plan.

**9. Land Train**

To review the charge for the Land Train for the 2023 season.

**10. Fairground tender**

To review and consider the Fairground tender document for the 2023 season.

**11. Food Concessions**

To review and consider the Food Concessions tender document for the 2023 season.