

SILLOTH-ON-SOLWAY TOWN COUNCIL

Clerk: Wendy Jameson, FMAAT
5 Burnswark Terrace, Solway Street, Silloth, Cumbria
Tel: 016973 31128 Fax: 016973 31128 Mob: 0777 5686857
Email: townclerk@silloth-on-solway.co.uk
Web: www.silloth-on-solway-tc.gov.uk

13 November 2019

Dear Councillor

You are summoned to attend a meeting of the Allotment committee which is to be held on Tuesday 19 November 2019, in the Community Hall, Petteril Street, Silloth at 7.00pm. Please let me know if you are unable to attend.

Yours sincerely



W.E. Jameson
Clerk to the Council

Agenda

- 1. Apologies**
NB Cllrs. must provide a reason for not being able to attend a meeting which is then recorded in the minutes.
- 2. Declarations of Interest**
Members are invited at this stage to declare any personal interests they have relating to any item on the Agenda and having done so, to consider whether they also have a prejudicial interest in that item. NB Advice on this can be sought from the Town Clerk. Members are requested to seek advice, wherever possible, before the meeting starts.
- 3. Exclusion of Press and Public**
To consider whether the press and public should be excluded from the meeting during consideration of any item of business on the Agenda.
- 4. Minutes**
To approve the minutes of the meeting held on 16 February 2019.
- 5. Matters Arising**
To consider any matters arising from the minutes of the last meeting.
- 6. Public Participation**
Members of the public are invited to speak for a maximum of 3 minutes each. The maximum total time for public participation will be 15 minutes. At the close of this item, members of the public will no longer be permitted to address the Council Members unless invited to do so by the Chairman.
- 7. Problems and issues**
To consider any problems and issues raised at the meeting, including flooding and the loss of crops, and consider any action required as a result.

- 8. Allotment Forum**
To receive an update
- 9. Waiting List/Vacant Plots**
To receive an update on the Waiting list and vacant plots etc
- 10. Review of annual rents**
To review the annual rents for 2019/20.